

Apr. 10. 2006 8:29AM Merritt Woodwork 440-942-2545

No. 5113 P. 2

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PTO/SB/01 (09-04)  
Approved for use through 07/31/2006. OMB 0651-0032  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it carries a valid OMB control number.

<b>DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)</b>	<input type="checkbox"/> Declaration Submitted With Initial Filing	OR	<input type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.18 (e)) required)	Attorney Docket Number	7175
				First Named Inventor	GRAHAM, Mark Alan
				COMPLETE IF KNOWN	
				Application Number	
				Filing Date	
				Art Unit	
			Examiner Name		

I hereby declare that:

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PATIENT CARE EQUIPMENT SUPPORT LOCK

(Title of the Invention)

the specification of which

☐ is attached hereto

OR

☒ was filed on (MM/DD/YYYY)

10/12/2004

as United States Application Number or PCT International

Application Number PCT/US2004/33647 and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
				YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

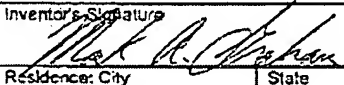
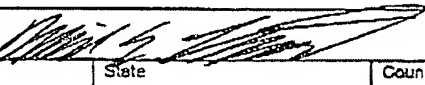
(Page 1 of 2)

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. This information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance completing the form, call 1-800-PTO-9199 and select option 2.

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## DECLARATION — Utility or Design Patent Application

Direct all correspondence to: <input checked="" type="checkbox"/> The address associated with Customer Number: <span style="border: 1px solid black; padding: 2px 20px;">23643</span>		OR <input type="checkbox"/> Correspondence address below	
Name			
Address			
City		State	ZIP
Country	Telephone	Fax	
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.			
NAME OF SOLE OR FIRST INVENTOR:		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle (if any))		Family Name or Surname	
Mark Alan		GRAHAM	
Inventor's Signature 		Date 5/9/05	
Residence: City	State	Country	Citizenship
Springboro	OH	US	US
Mailing Address 1655 Woodland Greens Boulevard			
City	State	Zip	Country
Springboro	OH	45066	US
NAME OF SECOND INVENTOR:		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle (if any))		Family Name or Surname	
Michael E.		CERIMELE	
Inventor's Signature 		Date 4/19/06	
Residence: City	State	Country	Citizenship
Indianapolis	IN	US	US
Mailing Address 148 South Emerson Avenue			
City	State	Zip	Country
Indianapolis	IN	46219	US
<input checked="" type="checkbox"/> Additional inventors or a legal representative are being named on the 1 supplemental sheet(s) PTO/SB-02A or 02LR attached hereto.			

(Page 2 of 2)

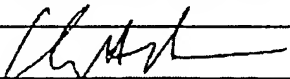
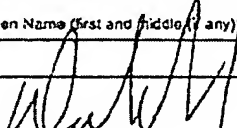
PTO/SB/02A (09-04)

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U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

<b>DECLARATION</b>	<b>ADDITIONAL INVENTOR(S)</b> Supplemental Sheet
Page 1 of 1	

<b>Name of Additional Joint Inventor, if any:</b>		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle (if any))		Family Name or Surname	
Christian H.		REINKE	
Inventor's Signature 		Date 6-23-05	
York Residence: City	SC State	US Country	US Citizenship
124 Park Lane			
Mailing Address			
York City	SC State	29745 Zip	US Country
<b>Name of Additional Joint Inventor, if any:</b>		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle (if any))		Family Name or Surname	
David G.		NEWKIRK	
Inventor's Signature 		Date 8/19/05	
Lawrenceburg Residence: City	IN State	US Country	US Citizenship
1274 Skynew Circle			
Mailing Address			
Lawrenceburg City	IN State	47025 Zip	US Country
<b>Name of Additional Joint Inventor, if any:</b>		<input type="checkbox"/> A petition has been filed for this unsigned inventor	
Given Name (first and middle (if any))		Family Name or Surname	
Inventor's Signature		Date	
Residence: City	State	Country	Citizenship
Mailing Address			
City	State	Zip	Country

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

Doc Code:

PTO/SB/80 (11-04)

Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer

23643

OR

☐ Practitioner(s) named below (if more than ten practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☐ The address associated with Customer

OR

☐ Firm or

Address

City

State

Zip

Country

Telephone

Fax

Assignee Name and Address:  
HILL-ROM SERVICES, INC.  
300 Delaware Avenue, Suite 530  
Wilmington, Delaware 19801  
US

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

**SIGNATURE of Assignee of Record**

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature	<i>William A. Morrison</i>	Date	01 Dec 05
Name	William A. Morrison	Telephone	(812) 934-8649
Title	Assistant Secretary		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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10/575405  
IAP15 Rec'd PCT/PTO 10 APR 2006

Approved for use through 07/31/2006. OMB 0551-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

### STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: GRAHAM, Mark Alan; CERIMELE, Michael E.; REINKE, Christian H.; NEWKIRK,

Application No./Patent No.: National of PCT/US2004/033647 Filed/Issue Date: 12 October 2004

Entitled: PATIENT CARE EQUIPMENT SUPPORT LOCK

HILL-ROM SERVICES, INC., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United Patent States Patent and Trademark Office at Reel 016005, Frame 0595, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

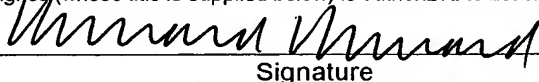
1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

Richard D. CONARD

Printed or Typed Name

Attorney at Law

Title

April 10, 2006

Date

(317) 236-1313

Telephone number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Box No. VIII (iv) **DECLARATION: INVENTORSHIP** (only for the purposes of the designation of the United States of America)  
*The declaration must conform to the following standardized wording provided for in Section 214; see Notes to Boxes Nos. VIII, VIII (i) to (v) (in general) and the specific Notes to Box No. VIII (iv). If this Box is not used, this sheet should not be included in the request.*

**Declaration of Inventorship (Rules 4.17(iv) and 51bis.1(a)(iv))  
 for the purposes of the designation of the United States of America:**

I hereby declare that I believe I am the original, first and sole (if only one inventor is listed below) or joint (if more than one inventor is listed below) inventor of the subject matter which is claimed and for which a patent is sought.

This declaration is directed to the international application of which it forms a part (if filing declaration with application).

This declaration is directed to international application No. PCT/ US2004/33647 ..... (if furnishing declaration pursuant to Rule 26ter).

I hereby declare that my residence, mailing address, and citizenship are as stated next to my name.

I hereby state that I have reviewed and understand the contents of the above-identified international application, including the claims of said application. I have identified in the request of said application, in compliance with PCT Rule 4.10, any claim to foreign priority, and I have identified below, under the heading "Prior Applications," by application number, country or Member of the World Trade Organization, day, month and year of filing, any application for a patent or inventor's certificate filed in a country other than the United States of America, including any PCT international application designating at least one country other than the United States of America, having a filing date before that of the application on which foreign priority is claimed.

Prior Applications: .....

I hereby acknowledge the duty to disclose information that is known by me to be material to patentability as defined by 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the PCT international filing date of the continuation-in-part application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name: GRAHAM, Mark Alan .....

Residence: Springboro, OH 45066 .....  
 (city and either US state, if applicable, or country)

Mailing Address: 1655 Woodland Greens Boulevard .....  
Springboro, OH 45066, US .....

Citizenship: United States of America .....

Inventor's Signature: [Signature] .....  
 (if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: .....  
 (of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

Name: CERIMELE, Michael E. .....

Residence: Indianapolis, IN 46219 .....  
 (city and either US state, if applicable, or country)

Mailing Address: 148 South Emerson Avenue .....  
Indianapolis, IN 46219 .....

Citizenship: United States of America .....

Inventor's Signature: .....  
 (if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: .....  
 (of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

☒ This declaration is continued on the following sheet, "Continuation of Box No. VIII (iv)".

Sheet No. ....

Box No. VIII (iv) **DECLARATION: INVENTORSHIP** (only for the purposes of the designation of the United States of America)  
*The declaration must conform to the following standardized wording provided for in Section 214; see Notes to Boxes Nos. VIII, VIII (i) to (v) (in general) and the specific Notes to Box No. VIII (iv). If this Box is not used, this sheet should not be included in the request.*

**Declaration of inventorship (Rules 4.17(iv) and 51 bis.1(a)(iv))**  
**for the purposes of the designation of the United States of America:**

I hereby declare that I believe I am the original, first and sole (if only one inventor is listed below) or joint (if more than one inventor is listed below) inventor of the subject matter which is claimed and for which a patent is sought.

This declaration is directed to the international application of which it forms a part (if filing declaration with application).

This declaration is directed to international application No. PCT/US2004/33647 (if furnishing declaration pursuant to Rule 26ter).

I hereby declare that my residence, mailing address, and citizenship are as stated next to my name.

I hereby state that I have reviewed and understand the contents of the above-identified international application, including the claims of said application. I have identified in the request of said application, in compliance with PCT Rule 4.10, any claim to foreign priority, and I have identified below, under the heading "Prior Applications," by application number, country or Member of the World Trade Organization, day, month and year of filing, any application for a patent or inventor's certificate filed in a country other than the United States of America, including any PCT international application designating at least one country other than the United States of America, having a filing date before that of the application on which foreign priority is claimed.

Prior Applications: .....

I hereby acknowledge the duty to disclose information that is known by me to be material to patentability as defined by 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the PCT international filing date of the continuation-in-part application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name: GRAHAM, Mark Alan

Residence: Springboro, OH 45066

(city and either US state, if applicable, or country)

Mailing Address: 1555 Woodland Greens Boulevard  
 Springboro, OH 45066, US

Citizenship: United States of America

Inventor's Signature: .....  
 (if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: .....  
 (of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

Name: CERIMELE, Michael E.

Residence: Indianapolis, IN 46219

(city and either US state, if applicable, or country)

Mailing Address: 148 South Emerson Avenue  
 Indianapolis, IN 46219

Citizenship: United States of America

Inventor's Signature: .....  
 (if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: .....  
 (of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

☒ This declaration is continued on the following sheet, "Continuation of Box No. VIII (iv)".

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Sheet No. ....

Continuation of Box No. VIII (i) to (v) **DECLARATION**

If the space is insufficient in any of Boxes Nos. VIII (i) to (v) to furnish all the information, including in the case where more than two inventors are to be named in Box No. VIII (iv), in such case, write "Continuation of Box No. VIII ..." (indicate the item number of the Box) and furnish the information in the same manner as required for the purposes of the Box in which the space was insufficient. If additional space is needed in respect of two or more declarations, a separate continuation box must be used for each such declaration. If this Box is not used, this sheet should not be included in the request.

## Continuation of Box No. VIII (iv)

Name: REINKE, Christian H.

Residence: ~~Bellbrook, OH 45305~~

YORK, SC 29745

Mailing Address: ~~1079 Mead Road, Bellbrook, OH 45305, US~~

124 FELIX LAKE, YORK, SC 29745

Citizenship: United States of America

Inventor's Signature: Date: 21/12/04

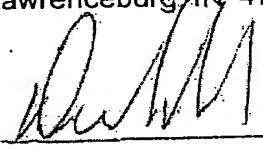
Date/Month/Year

Name: NEWKIRK, David C.

Residence: Lawrenceburg, IN 47025

Mailing Address: 1274 Skyview Circle, Lawrenceburg, IN 47025, US

Citizenship: United States of America

Inventor's Signature: Date: 17/12/04

Date/Month/Year



## Box No. IX CHECK LIST; LANGUAGE OF FILING

This international application contains:	This international application is accompanied by the following item(s) (mark the applicable check-boxes below and indicate in right column the number of each item):	Number of items
(a) in paper form, the following number of sheets:	1. <input checked="" type="checkbox"/> fee calculation sheet	1
request (including declaration sheets) : 6	2. <input type="checkbox"/> original separate power of attorney	:
description (excluding sequence listing and/or tables related thereto) : 13	3. <input type="checkbox"/> original general power of attorney	:
claims : 5	4. <input checked="" type="checkbox"/> copy of general power of attorney; reference number, if any: .....	:
abstract : 1	5. <input type="checkbox"/> statement explaining lack of signature	:
drawings : 6	6. <input type="checkbox"/> priority document(s) identified in Box No. VI as item(s): .....	:
Sub-total number of sheets : 31	7. <input type="checkbox"/> translation of international application into (language): .....	:
sequence listing : :	8. <input type="checkbox"/> separate indications concerning deposited microorganism or other biological material	:
tables related thereto : :	9. <input type="checkbox"/> sequence listing in computer readable form (indicate type and number of carriers)	:
(for both, actual number of sheets if filed in paper form, whether or not also filed in computer readable form; see (c) below)	(i) <input type="checkbox"/> copy submitted for the purposes of international search under Rule 13ter only (and not as part of the international application) :	:
Total number of sheets : 31	(ii) <input type="checkbox"/> (only where check-box (b)(i) or (c)(i) is marked in left column) additional copies including, where applicable, the copy for the purposes of international search under Rule 13ter :	:
(b) <input type="checkbox"/> only in computer readable form (Section 801(a)(i))	(iii) <input type="checkbox"/> together with relevant statement as to the identity of the copy or copies with the sequence listing mentioned in left column :	:
(i) <input type="checkbox"/> sequence listing	10. <input type="checkbox"/> tables in computer readable form related to sequence listing (indicate type and number of carriers)	:
(ii) <input type="checkbox"/> tables related thereto	(i) <input type="checkbox"/> copy submitted for the purposes of international search under Section 802(b-quater) only (and not as part of the international application) :	:
(c) <input type="checkbox"/> also in computer readable form (Section 801(a)(ii))	(ii) <input type="checkbox"/> (only where check-box (b)(ii) or (c)(ii) is marked in left column) additional copies including, where applicable, the copy for the purposes of international search under Section 802(b-quater) :	:
(i) <input type="checkbox"/> sequence listing	(iii) <input type="checkbox"/> together with relevant statement as to the identity of the copy or copies with the tables mentioned in left column :	:
(ii) <input type="checkbox"/> tables related thereto	11. <input checked="" type="checkbox"/> other (specify): Transmittal Letter & Postal Card .....	2
Type and number of carriers (diskette, CD-ROM, CD-R or other) on which are contained the		
<input type="checkbox"/> sequence listing: .....		
<input type="checkbox"/> tables related thereto: .....		
(additional copies to be indicated under items 9(ii) and/or 10(ii), in right column)		

Figure of the drawings which should accompany the abstract: 3

Language of filing of the international application: English (EN)

## Box No. X SIGNATURE OF APPLICANT, AGENT OR COMMON REPRESENTATIVE

Next to each signature, indicate the name of the person signing and the capacity in which the person signs (if such capacity is not obvious from reading the request).

  
 Dilip A. KULKARNI Agent for Applicants

## For receiving Office use only

1. Date of actual receipt of the purported international application:

3. Corrected date of actual receipt due to later but timely received papers or drawings completing the purported international application:

4. Date of timely receipt of the required corrections under PCT Article 11(2):

5. International Searching Authority (if two or more are competent): ISA /

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1069 State Route 46 East  
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US

hereby appoints (appoint) the following person as: ☒ agent

☐ common representative

### Name and address

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CONARD, Richard D., Reg. No. 27321; COFFEY, William R., Reg. No. 24023; STEIN, Arland T., Reg. No. 25062; LAMMERT, Steven R., Reg. No. 27653; KULKARNI, Dilip A., Reg. No. 27510; REZEK, Richard A., Reg. No. 30796; HUNT, Paul B., Reg. No. 37154; MICHAEL, Jeffrey A., Reg. No. 37394; ADDISON, Bradford G., Reg. No. 41486; BAUER, Shawn D., Reg. No. 41603; POWLICK, Jill T., Reg. No. 42088; HENDERSON, Ronald S., Reg. No. 43669; SWEENEY II, James R., Reg. No. 45670; HAIGH, Christopher E., Reg. No. 46377; BAILEY, Kevin D., Reg. No. 46531; BALL, Rebecca, Reg. No. 46535; STEWART, Carli E., Reg. No. 51058; GEIB, Helen, Reg. No. 50924; MCLAREN, Kevin L., Reg. No. 48351; PALAN, Perry, Reg. No. 26213; NEWMAN, Mark M., Reg. No. 31472; KRINSKY, Richard P., Reg. No. 47720; LAZARUS, Richard B., Reg. No. 48215; GILLENWATER, Bobby B., Reg. No. 31105; COOPER, Gregory S., Reg. No. 40965; DONOVAN, Thomas J., Reg. No. 33231; MARTIN, Alice O., Reg. No. 35601; PETERS, Grant H., Reg. No. 35977; HAMILL, Mark A., Reg. No. 37145; ALLEN, Michael B., Reg. No. 37582; ALBERS, Daniel P., Reg. No. 44008; DEVADAS, Sendil, Reg. No. 52425; SMITH, Thomas E., Reg. No. 18243; MCWILLIAMS, Dennis M., Reg. No. 25195; LEE, William M., Jr., Reg. No. 26935; All Appointed Agents of the Address: BARNES & THORNBURG 11 South Meridian Street, Indianapolis, IN 46204, US

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By:

  
Patrick D. DE MAYNADIER,  
Secretary

Date:

14/8/03  
Day/ Month/ Year

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☒ agent

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CONARD, Richard D., Reg. No. 27321; COFFEY, William R., Reg. No. 24023; STEIN, Arland T., Reg. No. 25062; KULKARNI, Dilip A., Reg. No. 27510; REZEK, Richard A., Reg. No. 30796; HUNT, Paul B., Reg. No. 37154; MICHAEL, Jeffrey A., Reg. No. 37394; ADDISON, Bradford G., Reg. No. 41486; BAUER, Shawn D., Reg. No. 41603; HENDERSON, Ronald S., Reg. No. 43669; SWEENEY II, James R., Reg. No. 45670; HAIGH, Christopher E., Reg. No. 46377; BAILEY, Kevin D., Reg. No. 46531; BALL, Rebecca, Reg. No. 46535; STEWART, Carl E., Reg. No. 51058; GEIB, Helen, Reg. No. 50924; MCLAREN, Kevin L., Reg. No. 48351; PALAN, Perry, Reg. No. 26213; NEWMAN, Mark M., Reg. No. 31472; KRINSKY, Richard P., Reg. No. 47720; LAZARUS, Richard B., Reg. No. 48215; GILLENWATER, Bobby B., Reg. No. 31105; COOPER, Gregory S., Reg. No. 40965; DONOVAN, Thomas J., Reg. No. 33231; MARTIN, Alice O., Reg. No. 35601; PETERS, Grant H., Reg. No. 35977; HAMILL, Mark A., Reg. No. 37145; ALLEN, Michael B., Reg. No. 37582; ALBERS, Daniel P., Reg. No. 44008; DEVADAS, Sendil, Reg. No. 52425; SMITH, Thomas E., Reg. No. 18243; MCWILLIAMS, Dennis M., Reg. No. 25195; LEE, William M., Jr., Reg. No. 26935; All Appointed Agents of the Address: BARNES & THORNBURG 11 South Meridian Street, Indianapolis, IN 46204, US

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CERIMELE, Michael E.  
148 South Emerson Avenue  
Indianapolis, IN 46219  
US

hereby appoint(s) the following person as:



agent



common representative

Name and address

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Michael E. CERIMELE

Date:

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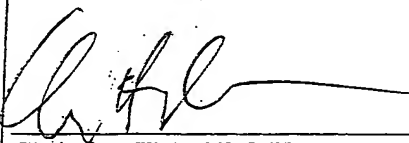
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Christian H. REINKE

Date: 20-04-04

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Lawrenceburg, IN 47025  
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hereby appoint(s) the following person as:

☒ agent

☐ common representative

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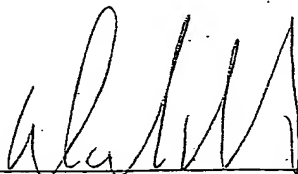
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Date:

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